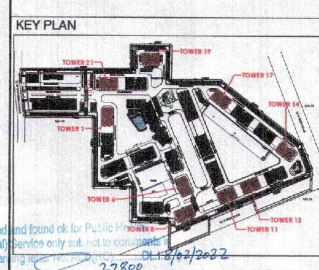
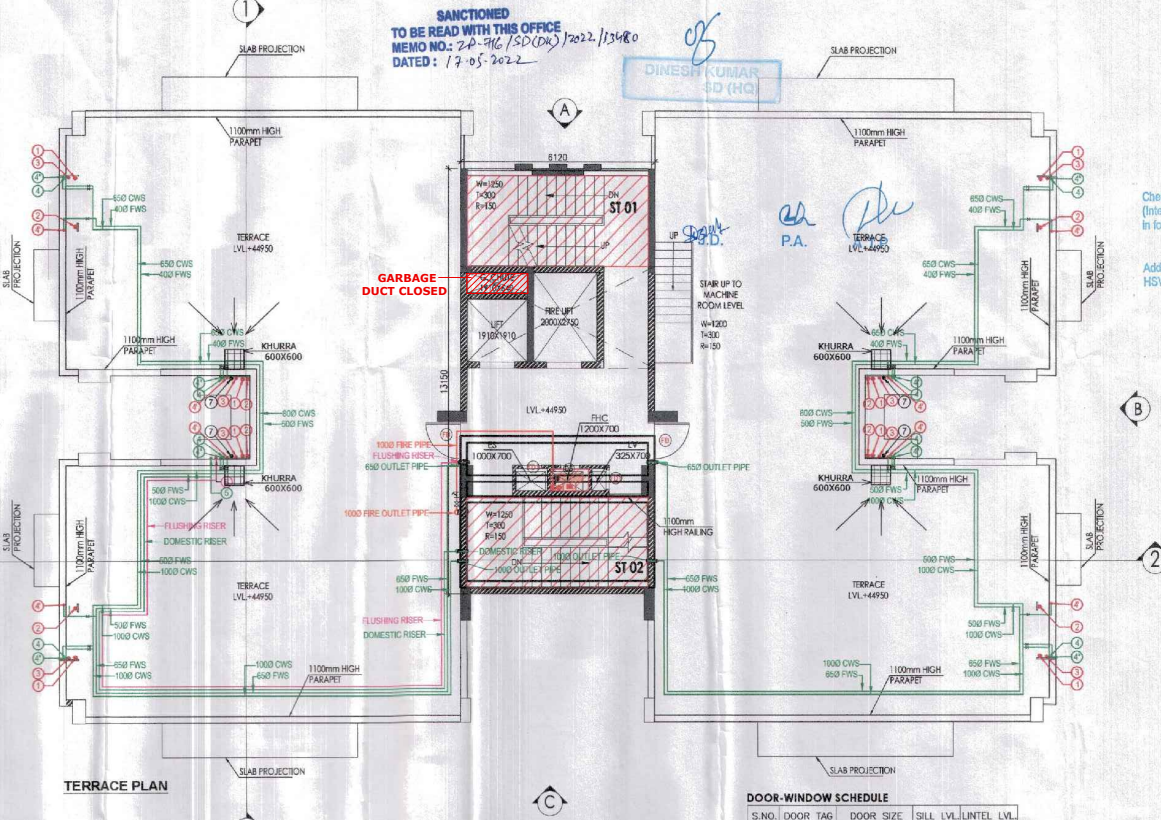
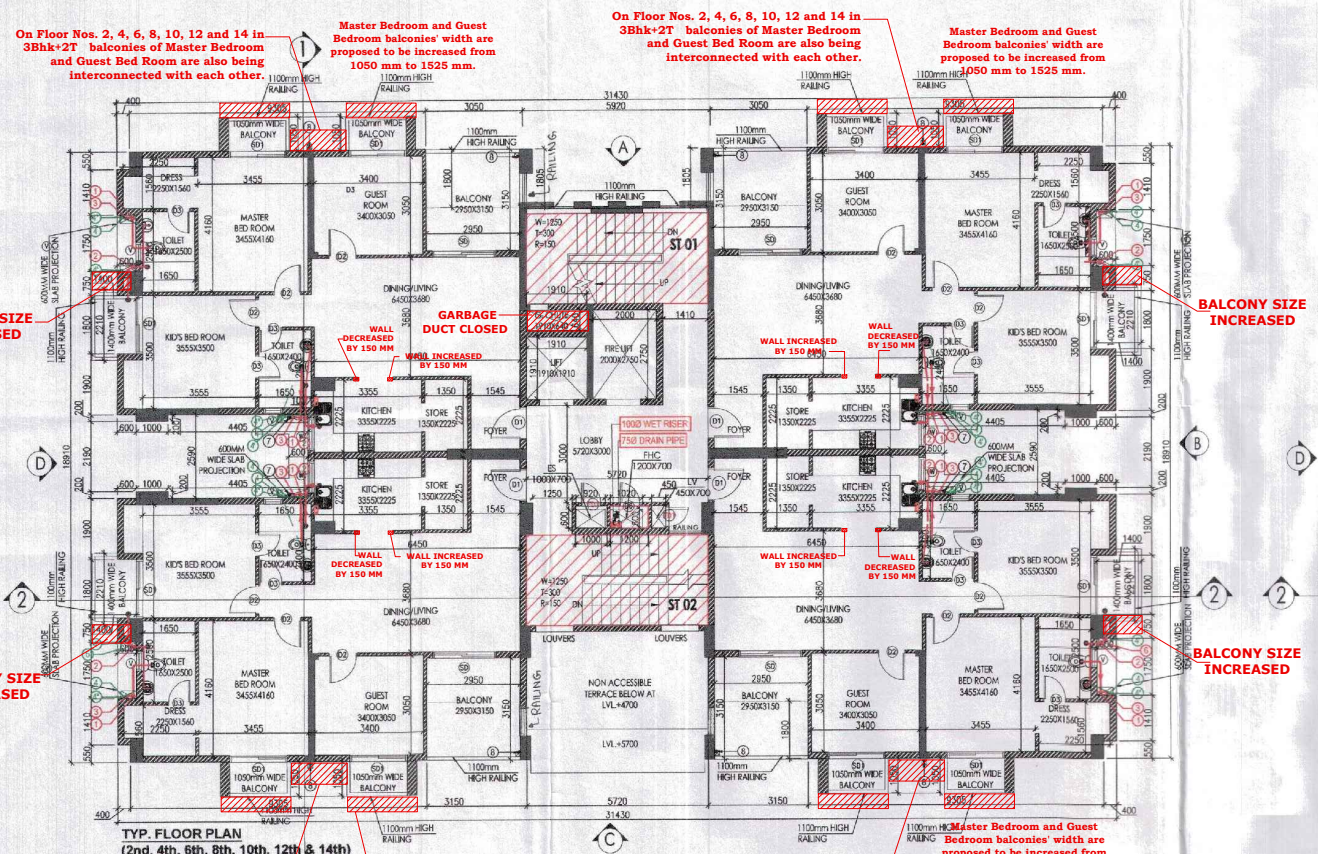


Sanctioned
MEMO NO: 24-96 (SD/DR) 2022/13480
DATED: 17.05.2022

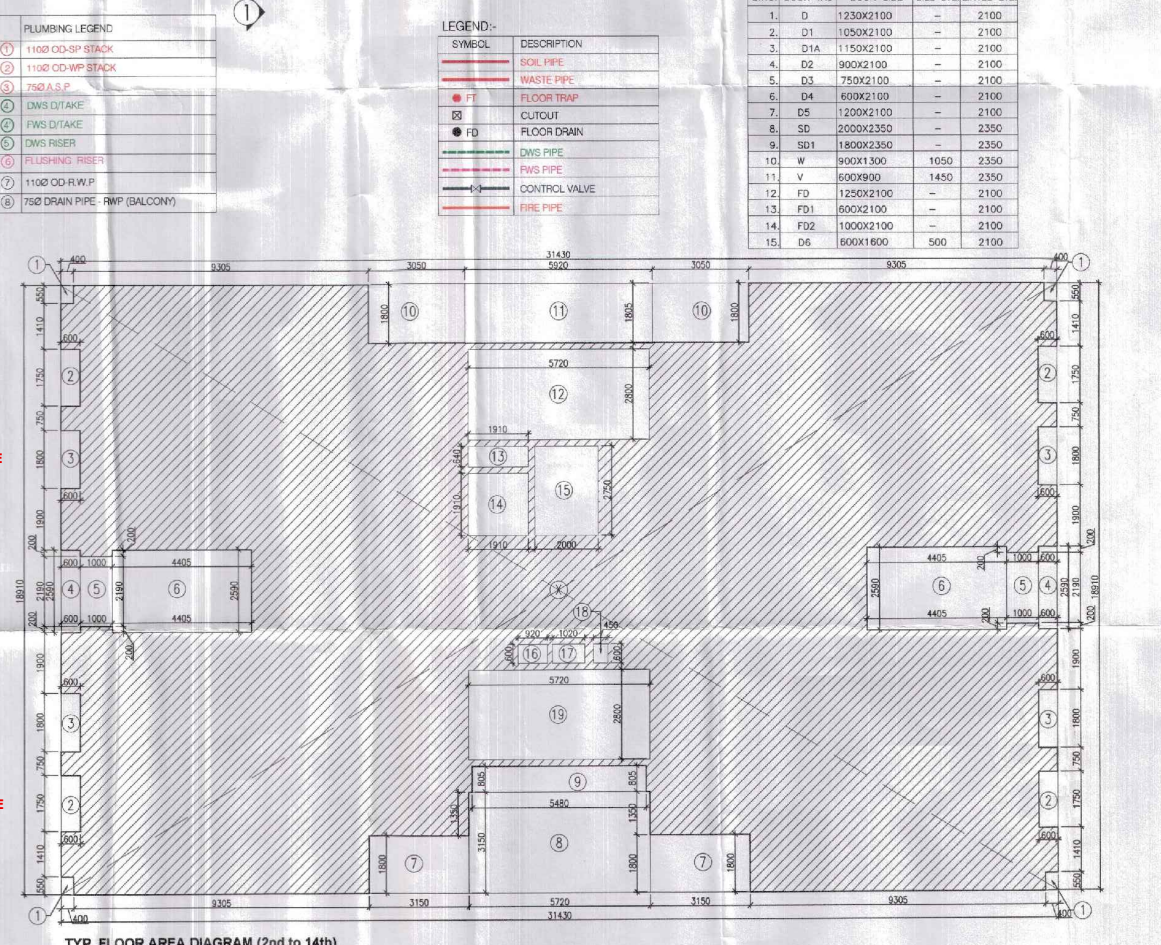
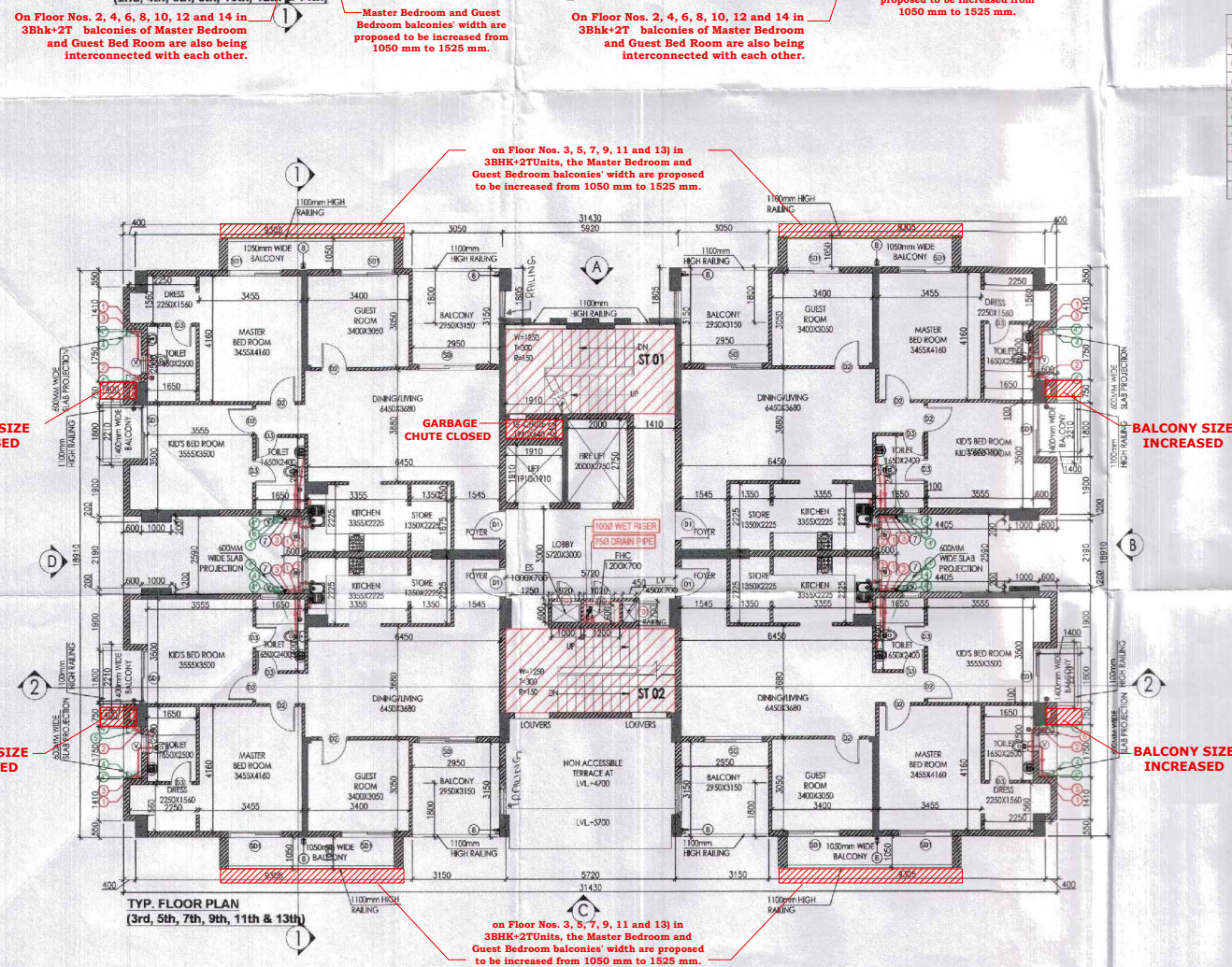


FLOOR LEVELS

PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

TYP. FLOOR AREA CALCULATION (2nd to 14th)

PART	ADDITIONS		NO.	TOTAL AREA (SQMT.)		
	PARTICULARS	X				
X	31.430	X	18.910	X	1	594.341
DEDUCTIONS						
1	0.400	X	0.550	X	4	0.880
2	0.600	X	1.750	X	4	4.200
3	0.600	X	1.800	X	4	4.320
4	0.600	X	2.590	X	2	3.108
5	1.000	X	2.190	X	2	4.380
6	4.405	X	2.590	X	2	22.818
7	3.150	X	1.800	X	2	11.340
8	5.720	X	3.150	X	1	18.018
9	5.480	X	0.805	X	1	4.411
10	3.050	X	1.800	X	2	10.980
11	5.920	X	1.805	X	1	10.686
12	5.720	X	2.800	X	1	16.016
13	1.910	X	0.640	X	1	1.222
14	1.910	X	1.910	X	1	3.648
15	2.000	X	2.750	X	1	5.500
16	0.920	X	0.600	X	1	0.552
17	1.020	X	0.600	X	1	0.612
18	0.450	X	0.600	X	1	0.270
19	5.720	X	2.800	X	1	16.016
TOTAL DEDUCTIONS (A1)				138.977		
NET AREA (A1-B1)				455.364		



NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY OPERATED AS PER BUILDING CODE.
- ALL TOILETS ARE VENTILATED AS PER APARNA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.E. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER APARNA BUILDING CODE.
- ALL HANDICAP RAMP WITH RAILING.
- ALL TOILETS HAVE 1 HOUR FIRE RATED EXTERIOR DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- THE BARRIERS HANDLING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: *[Signature]*

OWNER/AUTH. SIGN: *[Signature]*

SYED MOHD. IMRAN
CA 93/16665

Scale: **1 : 100**

Drawing Title: **TYP FLOOR PLAN (2ND TO 14TH), TERRACE PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 1, 6, 8, 11, 12, 14, 17, 19 & 21**

Drawing No: **A-06**

NOTE: ELEVATIONS ARE REVISED ACCORDING TO PLANS